STATE OF SOUTH CAROLINA, DEC 23 12 40 PM 1965

GREENVILLE COUNTY

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Know All Men by These Presents:

I, Carlos Bayne

in the State aforesaid, in consideration of the sum of

Three Thousand and No/100------------(\$3,000.00)-----DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Talmer Cordell, his Heirs and Assigns, forever:

ALL that piece, parcel or lot of land lying, being and situate in County and State aforesaid, known and designated as Lot No. 91 of Section I of a subdivision known as Oak Crest as shown on plat made by C. C. Jones and recorded in the R. M. C. Office for said County in Plat Book GG, page 131, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of McLendon Drive, at the joint corners of Lots 90 and 91, and running thence with the northeastern side of McLendon Drive N. 14-57 W. 35.7 feet to an iron pin in the front line of Lot No. 91; thence continuing with the northeastern side of McLendon Drive N. 3-56 W. 44.3 feet to a pin at the corner of Lot No. 92; thence with the line of Lot No. 92, N. 82-56 W. 158.1 feet to a pin in the rear line of Lot No. 75; thence with the rear line of Lot No. 75, S. 2-38-W. 41.1 feet to an iron pin at the rear corner of Lot No. 76; thence with the rear line of Lot No. 76, S. 14-57 E. 99.3 feet to a pin in the rear line of Lot No. 77; thence with the side line of Lot No. 90 N. 75-03 E. 150 feet to the point of beginning.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage to Woodruff Federal Savings and Loan Association, Woodruff, S. C., recorded in Mortgages Vol. 899 at page 385, the principal balance of which is \$10,366.28

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

and his And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 20t. of our Lord One Thousand Nine Hundred and Sixty-five this 20th day of December

in the year

Signed, Sealed and Delivered in the Presence of	Carlos Barne (Seal)
Close B. Temple Sources	(Seal)
SOUTH CAROLINA SPUTH CARO	Seal)
	(Seal)
State of South Carolina,	appeared before me C. B. Hutchison
Greenville County and made oath that he saw the within named grantor(s) deliver the within written deed, and that he, with Clyd	
Sworn to before me this 20th day of December , A. D. 19.65 Notary Public for South Carolina (Seal)	CBAluthison
10 10 1	NUNCIATION OF DOWER

Greenville County .) I, Clyde B. Temple a Notary Public, do hereby certify

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Maxine A. Bayne unto all whom it may concern, that Mrs. wife of the within named Carlos Bayne

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Talmer Cordell, his Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

and also all her right and claim of 2000	
GIVEN under my hand and seal this 20th December A. D. 1965	Maxim a. Bayre
day of December , A. D. 19.65 Clysle B. Mexcel (Seal) Notary Public for South Carolina	
U. S.	\$

Cancelled documentary stamps attached: S. C. \$. Recorded this 23rd., day of December 1965, at 12:40 P. M., No. 18681